

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
STATISTICS

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

REPORT-EL45A PAGE 001

|                           | TOTAL VOTES | %      | EARLY/MAIL | ELECTION DAY |
|---------------------------|-------------|--------|------------|--------------|
| PRECINCTS COUNTED (OF 11) | 11          | 100.00 |            |              |
| REGISTERED VOTERS - TOTAL | 5,303       |        |            |              |
| BALLOTS CAST - TOTAL      | 1,681       |        | 378        | 1,303        |
| BALLOTS CAST - DEMOCRATIC | 1,496       | 88.99  | 368        | 1,128        |
| BALLOTS CAST - REPUBLICAN | 184         | 10.95  | 10         | 174          |
| BALLOTS CAST - GREEN      | 1           | .06    | 0          | 1            |
| BALLOTS CAST - DEM-FED    | 0           |        | 0          | 0            |
| BALLOTS CAST - REP-FED    | 0           |        | 0          | 0            |
| BALLOTS CAST - GRN-FED    | 0           |        | 0          | 0            |
| BALLOTS CAST - BLANK      | 0           |        | 0          | 0            |
| VOTER TURNOUT - TOTAL     |             | 31.70  |            |              |
| VOTER TURNOUT - BLANK     |             |        |            |              |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

REPORT-EL45A PAGE 002

TOTAL VOTES % EARLY/MAIL ELECTION DAY

GOVERNOR AND LT. GOVERNOR

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|                       |     |       |     |     |
|-----------------------|-----|-------|-----|-----|
| PRITZKER and STRATTON | 857 | 69.34 | 247 | 610 |
| KENNEDY and JOY       | 178 | 14.40 | 25  | 153 |
| BISS and WALLACE      | 79  | 6.39  | 18  | 61  |
| DAIBER and TODD       | 35  | 2.83  | 6   | 29  |
| HARDIMAN and AVERY    | 42  | 3.40  | 4   | 38  |
| MARSHALL and COLE     | 45  | 3.64  | 6   | 39  |

ATTORNEY GENERAL

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|                 |     |       |     |     |
|-----------------|-----|-------|-----|-----|
| PAT QUINN       | 504 | 42.71 | 92  | 412 |
| RENATO MARIOTTI | 37  | 3.14  | 3   | 34  |
| SCOTT DRURY     | 105 | 8.90  | 13  | 92  |
| NANCY ROTERING  | 44  | 3.73  | 13  | 31  |
| KWAME RAOUL     | 343 | 29.07 | 153 | 190 |
| JESSE RUIZ      | 48  | 4.07  | 5   | 43  |
| SHARON FAIRLEY  | 55  | 4.66  | 5   | 50  |
| AARON GOLDSTEIN | 44  | 3.73  | 9   | 35  |

SECRETARY OF STATE

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|             |       |        |     |     |
|-------------|-------|--------|-----|-----|
| JESSE WHITE | 1,153 | 100.00 | 273 | 880 |
|-------------|-------|--------|-----|-----|

COMPTROLLER

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|                   |     |        |     |     |
|-------------------|-----|--------|-----|-----|
| SUSANA A. MENDOZA | 911 | 100.00 | 186 | 725 |
|-------------------|-----|--------|-----|-----|

TREASURER

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|                     |     |        |     |     |
|---------------------|-----|--------|-----|-----|
| MICHAEL W. FRERICHS | 867 | 100.00 | 169 | 698 |
|---------------------|-----|--------|-----|-----|

REP. IN CONGRESS-12TH DIST.

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|                |     |       |     |     |
|----------------|-----|-------|-----|-----|
| BRENDAN KELLY  | 843 | 81.84 | 198 | 645 |
| DAVID BEQUETTE | 187 | 18.16 | 36  | 151 |

ST. CNTRL. COMMITTEEWOMAN-12th DIST.

Vote for 1

(WITH 11 OF 11 PRECINCTS COUNTED)

|            |     |        |     |     |
|------------|-----|--------|-----|-----|
| KATHY WEST | 865 | 100.00 | 166 | 699 |
|------------|-----|--------|-----|-----|

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

REPORT-EL45A PAGE 003

|   | TOTAL VOTES | %      | EARLY/MAIL | ELECTION DAY |
|---|-------------|--------|------------|--------------|
| <b>ST. CENTRAL COMMITTEEMAN-12th DIST.</b>      |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| JERRY F. COSTELLO . . . . .                     | 987         | 100.00 | 186        | 801          |
| <b>STATE SENATOR-59TH DIST.</b>                 |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| NO CANDIDATE FILED . . . . .                    | 0           |        | 0          | 0            |
| <b>REP. IN THE G.A. -118TH DIST.</b>            |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| NATALIE PHELPS FINNIE . . . . .                 | 879         | 100.00 | 173        | 706          |
| <b>COUNTY CLERK</b>                             |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| ELLEN HENDERSON BIGHAM . . . . .                | 904         | 68.33  | 221        | 683          |
| KEESHIA CARR . . . . .                          | 419         | 31.67  | 83         | 336          |
| <b>COUNTY TREASURER</b>                         |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| WYTONIA ORR. . . . .                            | 561         | 43.52  | 164        | 397          |
| MARIA WATKINS . . . . .                         | 728         | 56.48  | 160        | 568          |
| <b>COUNTY SHERIFF</b>                           |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| DAVID WILLIS . . . . .                          | 391         | 26.40  | 54         | 337          |
| TIMOTHY BROWN . . . . .                         | 1,090       | 73.60  | 308        | 782          |
| <b>SUPERVISOR OF ASSESSMENTS</b>                |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| LESLIE MATLOCK. . . . .                         | 904         | 100.00 | 167        | 737          |
| <b>REG. SUPT. OF SCHOOLS-ALEXANDER, ETC.</b>    |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| CHERYL R. GRAFF . . . . .                       | 803         | 100.00 | 140        | 663          |
| <b>COUNTY COMMISSIONER</b>                      |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| CHALEN TATUM . . . . .                          | 589         | 45.84  | 129        | 460          |
| LARRY STEVE ESSEX. . . . .                      | 696         | 54.16  | 188        | 508          |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 DEMOCRATIC

UNOFFICIAL TOTALS

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|   | TOTAL VOTES | X      | EARLY/MAIL | ELECTION DAY |
|---|-------------|--------|------------|--------------|
| APP.CT.JDG-5TH DIST-GOLDENHERSH                 |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| KEVIN T. HOERNER . . . . .                      | 789         | 100.00 | 162        | 627          |
| CIRC.CT.JDG-1ST CIRC-MOORE                      |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| JASON A. OLSON. . . . .                         | 785         | 100.00 | 152        | 633          |
| CIRC.CT.JDG-1ST CIRC-CLARKE                     |             |        |            |              |
| Vote for 1<br>(WITH 11 OF 11 PRECINCTS COUNTED) |             |        |            |              |
| TYLER R. EDMONDS . . . . .                      | 841         | 100.00 | 174        | 667          |
| PCT.COMMITTEEMAN-CAIRO 1 (Prec-0001)            |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| MABLE HOLLIS . . . . .                          | 89          | 66.42  | 42         | 47           |
| ELBERT "BO" PURCHASE. . . . .                   | 45          | 33.58  | 17         | 28           |
| PCT.COMMITTEEMAN-CAIRO 2 (Prec-0002)            |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| PHILLIP L. MATTHEWS . . . . .                   | 81          | 100.00 | 30         | 51           |
| PCT.COMMITTEEMAN-CAIRO 3 (Prec-0003)            |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| NO CANDIDATE FILED . . . . .                    | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 4 (Prec-0004)            |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| JEROME L. CARR. . . . .                         | 111         | 100.00 | 38         | 73           |
| PCT.COMMITTEEMAN-CAIRO 5 (Prec-0005)            |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| JERREN BRAZIER. . . . .                         | 42          | 42.86  | 5          | 37           |
| WESLEY PURCHASE . . . . .                       | 56          | 57.14  | 20         | 36           |
| PCT.COMMITTEEMAN-CACHE (Prec-0006)              |             |        |            |              |
| Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)   |             |        |            |              |
| NO CANDIDATE FILED . . . . .                    | 0           |        | 0          | 0            |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
DEMOCRATIC

UNOFFICIAL TOTALS

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|   | TOTAL VOTES | %      | EARLY/MAIL | ELECTION DAY |
|---|-------------|--------|------------|--------------|
| PCT.COMMITTEEMAN-SANDUSKY (Prec-0007)     |             |        |            |              |
| Vote for 1                                |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)           |             |        |            |              |
| MILTON VAUGHN III. . . . .                | 77          | 100.00 | 3          | 74           |
| PCT.COMMITTEEMAN-TAMMS (Prec-0008)        |             |        |            |              |
| Vote for 1                                |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-MCCLURE (Prec-0009)      |             |        |            |              |
| Vote for 1                                |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-THEBES (Prec-0010)       |             |        |            |              |
| Vote for 1                                |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-OLIVE BRANCH (Prec-0011) |             |        |            |              |
| Vote for 1                                |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0          | 0            |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
 GENERAL PRIMARY ELECTION  
 MARCH 20, 2018  
 REPUBLICAN

UNOFFICIAL TOTALS

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REPORT-EL45A PAGE 006

TOTAL VOTES % EARLY/MAIL ELECTION DAY

GOVERNOR AND LT. GOVERNOR

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                                  |     |       |   |    |
|----------------------------------|-----|-------|---|----|
| RAUNER and SANGUINETTI . . . . . | 108 | 59.34 | 9 | 99 |
| IVES and MORTHLAND . . . . .     | 74  | 40.66 | 1 | 73 |

ATTORNEY GENERAL

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                        |    |       |   |    |
|------------------------|----|-------|---|----|
| ERIKA HAROLD . . . . . | 82 | 50.00 | 7 | 75 |
| GARY GRASSO. . . . .   | 82 | 50.00 | 3 | 79 |

SECRETARY OF STATE

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                         |     |        |   |     |
|-------------------------|-----|--------|---|-----|
| JASON HELLAND . . . . . | 147 | 100.00 | 8 | 139 |
|-------------------------|-----|--------|---|-----|

COMPTROLLER

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                         |     |        |   |     |
|-------------------------|-----|--------|---|-----|
| DARLENE SENGER. . . . . | 144 | 100.00 | 8 | 136 |
|-------------------------|-----|--------|---|-----|

TREASURER

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                     |     |        |    |     |
|---------------------|-----|--------|----|-----|
| JIM DODGE . . . . . | 146 | 100.00 | 10 | 136 |
|---------------------|-----|--------|----|-----|

REP. IN CONGRESS-12TH DIST.

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                         |     |       |   |     |
|-------------------------|-----|-------|---|-----|
| MIKE BOST . . . . .     | 139 | 77.22 | 8 | 131 |
| PRESTON NELSON. . . . . | 41  | 22.78 | 2 | 39  |

STATE SENATOR-59TH DIST.

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                      |     |        |   |     |
|----------------------|-----|--------|---|-----|
| DALE FOWLER. . . . . | 154 | 100.00 | 9 | 145 |
|----------------------|-----|--------|---|-----|

REP. IN THE G.A.-118TH DIST.

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                                 |    |       |   |    |
|---------------------------------|----|-------|---|----|
| PATRICK WINDKORST. . . . .      | 75 | 44.91 | 3 | 72 |
| SAMUEL K. STRATEMEYER . . . . . | 69 | 41.32 | 5 | 64 |
| WES SHERROD. . . . .            | 23 | 13.77 | 1 | 22 |

COUNTY CLERK

Vote for 1  
 (WITH 11 OF 11 PRECINCTS COUNTED)

|                              |   |  |   |   |
|------------------------------|---|--|---|---|
| NO CANDIDATE FILED . . . . . | 0 |  | 0 | 0 |
|------------------------------|---|--|---|---|

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

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|   | TOTAL VOTES | %      | EARLY/MAIL | ELECTION DAY |
|---|-------------|--------|------------|--------------|
| <b>COUNTY TREASURER</b>                     |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |
| <b>COUNTY SHERIFF</b>                       |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |
| <b>SUPERVISOR OF ASSESSMENTS</b>            |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |
| <b>REG.SUPT.OF SCHOOLS-ALEXANDER, ETC.</b>  |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |
| <b>COUNTY COMMISSIONER</b>                  |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |
| <b>APP.CT.JDG-5TH DIST-GOLDENHERSH</b>      |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| DAVID K. OVERSTREET . . . . .               | 144         | 100.00 | 9          | 135          |
| <b>CIRC.CT.JDG-1ST CIRC-MOORE</b>           |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| CAREY C. GILL . . . . .                     | 143         | 100.00 | 9          | 134          |
| <b>CIRC.CT.JDG-1ST CIRC-CLARKE</b>          |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)           |             |        |            |              |
| AMANDA BYASSEE GOTT . . . . .               | 138         | 100.00 | 8          | 130          |
| <b>PCT.COMMITTEEMAN-CAIRO 1 (Prec-0001)</b> |             |        |            |              |
| Vote for 1                                  |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)             |             |        |            |              |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0          | 0            |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

UNOFFICIAL TOTALS

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|  | TOTAL VOTES | X | EARLY/MAIL | ELECTION DAY |
|--|-------------|---|------------|--------------|
| PCT.COMMITTEEMAN-CAIRO 2 (Prec-0002)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .  | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 3 (Prec-0003)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .  | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 4 (Prec-0004)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .  | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 5 (Prec-0005)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .  | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-CACHE (Prec-0006)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .    | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-SANDUSKY (Prec-0007)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . . | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-TAMMS (Prec-0008)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .    | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-MCCLURE (Prec-0009)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .  | 0           |   | 0          | 0            |
| PCT.COMMITTEEMAN-THEBES (Prec-0010)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .   | 0           |   | 0          | 0            |



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ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
REPUBLICAN

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TOTAL VOTES    x    EARLY/MAIL ELECTION DAY

PCT.COMMITTEEMAN-OLIVE BRANCH (Prec-0011)

Vote for 1

(WITH 1 OF 1 PRECINCTS COUNTED)

|                              |   |   |   |
|------------------------------|---|---|---|
| NO CANDIDATE FILED . . . . . | 0 | 0 | 0 |
|------------------------------|---|---|---|

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
GREEN

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

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|                                       | TOTAL VOTES | %      | EARLY/MAIL | ELECTION DAY |
|---------------------------------------|-------------|--------|------------|--------------|
| REP. IN CONGRESS-12TH DIST.           |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 11 OF 11 PRECINCTS COUNTED)     |             |        |            |              |
| RANDY AUXIER . . . . .                | 1           | 100.00 | 0          | 1            |
| PCT.COMMITTEEMAN-CAIRO 1 (Prec-0001)  |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 2 (Prec-0002)  |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 3 (Prec-0003)  |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 4 (Prec-0004)  |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CAIRO 5 (Prec-0005)  |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-CACHE (Prec-0006)    |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-SANDUSKY (Prec-0007) |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |
| PCT.COMMITTEEMAN-TAMMS (Prec-0008)    |             |        |            |              |
| Vote for 1                            |             |        |            |              |
| (WITH 1 OF 1 PRECINCTS COUNTED)       |             |        |            |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0          | 0            |

SUMMARY REPT-GROUP DETAIL

ALEXANDER COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 20, 2018  
GREEN

UNOFFICIAL TOTALS

RUN DATE:03/20/18 09:26 PM

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TOTAL VOTES X EARLY/MAIL ELECTION DAY

PCT.COMMITTEEMAN-MCCLURE (Prec-0009)

Vote for 1

(WITH 1 OF 1 PRECINCTS COUNTED)

NO CANDIDATE FILED . . . . . 0 0 0

PCT.COMMITTEEMAN-THERES (Prec-0010)

Vote for 1

(WITH 1 OF 1 PRECINCTS COUNTED)

NO CANDIDATE FILED . . . . . 0 0 0

PCT.COMMITTEEMAN-OLIVE BRANCH (Prec-0011)

Vote for 1

(WITH 1 OF 1 PRECINCTS COUNTED)

NO CANDIDATE FILED . . . . . 0 0 0